

United States Department of the Interior  
National Park Service

For NPS use only

National Register of Historic Places  
Inventory—Nomination Form

received

date entered

See instructions in How to Complete National Register Forms  
Type all entries—complete applicable sections

1. Name

historic ZION STONE CHURCH

and/or common ZION UNITED CHURCH OF CHRIST, AUGUSTAVILLE

2. Location

street & number TULPEHOCKEN ROAD

N/A not for publication

city, town ROCKEFELLER TOWNSHIP N/A vicinity of

state PENNSYLVANIA

code 42

county NORTHUMBERLAND

code 097

3. Classification

Category	Ownership	Status	Present Use
<input checked="" type="checkbox"/> district	<input type="checkbox"/> public	<input checked="" type="checkbox"/> occupied	<input type="checkbox"/> agriculture
<input checked="" type="checkbox"/> building(s)	<input checked="" type="checkbox"/> private	<input type="checkbox"/> unoccupied	<input type="checkbox"/> commercial
<input type="checkbox"/> structure	<input type="checkbox"/> both	<input type="checkbox"/> work in progress	<input type="checkbox"/> educational
<input type="checkbox"/> site	<b>Public Acquisition</b>	<b>Accessible</b>	<input type="checkbox"/> entertainment
<input type="checkbox"/> object	<input type="checkbox"/> in process	<input checked="" type="checkbox"/> yes: restricted	<input checked="" type="checkbox"/> religious
	<input type="checkbox"/> being considered	<input type="checkbox"/> yes: unrestricted	<input type="checkbox"/> scientific
		<input type="checkbox"/> no	<input type="checkbox"/> transportation
			<input type="checkbox"/> other:

4. Owner of Property

ZION UNITED CHURCH OF CHRIST COUNCIL  
name ROBERT F. AND BETTY JANE RENN AND WALTER G. AND PAULINE SMITH

street & number RD 3, Box 156 A

city, town SUNBURY

N/A vicinity of

state PENNSYLVANIA 17801

5. Location of Legal Description

courthouse, registry of deeds, etc. NORTHUMBERLAND COUNTY COURTHOUSE, REGISTER AND RECORDER

street & number MARKET AND SECOND STREETS

city, town SUNBURY

state PENNSYLVANIA 17801

6. Representation in Existing Surveys

NORTHUMBERLAND COUNTY HISTORIC  
title SITE INVENTORY

has this property been determined eligible?  yes  no

date JUNE 1977

federal  state  county  local

depository for survey records NORTHUMBERLAND COUNTY COURTHOUSE (NORTHUMBERLAND COUNTY PLANNING COMMISSION)

city, town SUNBURY

state PENNSYLVANIA 17801

## 7. Description

<b>Condition</b>		<b>Check one</b>	<b>Check one</b>	
<input checked="" type="checkbox"/> excellent	<input type="checkbox"/> deteriorated	<input type="checkbox"/> unaltered	<input checked="" type="checkbox"/> original site	
<input type="checkbox"/> good	<input type="checkbox"/> ruins	<input checked="" type="checkbox"/> altered	<input type="checkbox"/> moved	date _____ N/A
<input type="checkbox"/> fair	<input type="checkbox"/> unexposed			

### Describe the present and original (if known) physical appearance

ZION STONE CHURCH, AN EXCELLENT EXAMPLE OF EARLY 19TH CENTURY GERMAN STYLE ARCHITECTURE, STANDS ALONE IN NORTHWEST PART OF TWO ACRES ALONG EAST SIDE OF RURAL TULPEHOCKEN ROAD AT AUGUSTAVILLE, ROCKEFELLER TOWNSHIP, NORTHUMBERLAND COUNTY, PENNSYLVANIA. CHURCH IS RECTANGULAR IN SHAPE (45' x 35'), TWO STORIES, NO BASEMENT, BUT A SMALL ATTIC (NO LONGER USED). POCONG SANDSTONE QUARRIED FROM LITTLE MOUNTAIN NEARBY WAS USED FOR BUILDING; STONE NOW HAS REDDISH-BROWN CAST DUE TO WEATHERING OF IRON ORE DEPOSITS. ROOF IS GABLED WITH A HALF-CIRCLE WINDOW IN EACH GABLED END (EAST AND WEST). THREE-STEP STOOP APPROACHES SOUTHERN ENTRANCE, AND A TWO-STEP STOOP APPROACHES WESTERN ENTRANCE. THE TWO DOORWAYS ARE DEEPLY RECESSED AND ARCHED; THE ONE FACING SOUTH HAS A SMALL GABLED ROOF. SIX OF THE FIRST FLOOR WINDOWS ARE OF THE TRADITIONAL TWELVE-PANE-SASH; ONE IS A NINE-PANE-SASH WINDOW (FACES NORTH). SECOND FLOOR HAS TEN MEMORIAL STAINED-GLASS WINDOWS (ARCHED). A WHITE NOTCHED CORNICE DECORATES ROOF'S EDGE. ATTACHED SMALL BUILDING ON EAST SIDE SERVES AS A FURNACE ROOM AND REST ROOMS. BRICK CHIMNEY BUILT ON OUTSIDE OF BRICKED-IN ARCHED WINDOWS.

ORIGINAL CHURCH HAD BUT ONE FLOOR, CONSTRUCTED IN THE OLD GERMAN STYLE: CEILING VERY HIGH AND ARCHED, BALCONY ON THREE SIDES (WEST, SOUTH, AND EAST), AND ON THE NORTH SIDE A VERY HIGH, NARROW PULPIT LOCKING LIKE A MAMMOTH WINE GLASS MADE OF WOOD. CHURCH WAS HEATED BY WOOD STOVE UNTIL 1838 WHEN COAL STOVE REPLACED IT; BOTH STOVES STOOD ON FOUNDATION WHERE NOW STANDS A LECTERN-TYPE DESK. SINCE 1861 ALTERATIONS, THERE HAVE BEEN TWO FLOORS, BOTH AMPLE IN HEIGHT, WITH FIRST FLOOR SUNDAY SCHOOL ROOM (31'3" x 41'6") BEING FULL SIZE OF ORIGINAL INTERIOR EXCEPT FOR VESTIBULE AND TWO CURVED STAIRCASES (OPPOSITE ONE ANOTHER) ON WEST SIDE. LARGE PANELED DOORS OPEN

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TO STAIRWAYS, AND TWO SMALLER DOORS (ALSO PANELED) OPEN TO CLOSET/STORAGE UNDER STAIRS. WOODWORK, WAINSCOTING, AND THE SEVEN PILLAR BASES ARE PAINTED/VARNISHED LIGHT BROWN SHOWING A GRAINING EFFECT; THE SEVEN ROUND PILLARS ATOP THE SQUARE BASES HAVE BEEN PAINTED TO SHOW AN UNUSUAL MARBLING APPEARANCE. ABOVE WAINSCOTING, WALLS HAVE BEEN COVERED WITH A COMPOSITION WALL BOARD PANELING. FLOORING IS OF YELLOW PINE AND IS BARE.

THE 1861 ALTERATIONS ALSO INCLUDED "TWO OUTER DOORS, ONE TO ENTER FROM SOUTH AND THE OTHER FROM WEST. OPENING FOR EAST DOOR CLOSED. TWO STAIRWAYS AT THE WEST END AND TWO AISLES LEADING UP THROUGH CHURCH AUDITORIUM AND THE PULPIT AT EAST END OF THE BUILDING. THE WINDOWS TO BE LOWERED." (HOWEVER, THERE IS NO PHYSICAL EVIDENCE OF THIS ON THE EXTERIOR OF THE CHURCH.) ALL WORK TO BE DONE BY THEIR OWN MEMBERS (LUTHERAN AND REFORMED CONGREGATIONS).

IN 1881 MAJOR CHURCH REPAIRS: NEW ROOF, CUTTING DOWN WINDOWS, AND TO PUT IN NEW BOXES, WEIGHTS AND SASHES. AGAIN WORK DONE BY MEMBERS.

IN 1930 AND 1936, MORE CHURCH REPAIRS: A NEW FLOOR FOR FIRST FLOOR, AND PARTITION BETWEEN VESTIBULE AND SUNDAY SCHOOL ROOM REPLACED WITH ARCH. ON SECOND FLOOR, MEMORIAL WINDOWS INSTALLED, AS WELL AS A NEW CHOIR PLATFORM.

TWO WIDE, CURVED STAIRCASES (MENTIONED ABOVE) LEAD FROM VESTIBULE, WESTERN ENTRANCE, TO SECOND FLOOR; EACH LEADS TO AISLES (WEST-EAST) THROUGH SANCTUARY UP TO PULPITS AND ALTAR AT EAST END. AT TOP OF EACH STAIRS ARE SMALL BUILT-IN CUPBOARDS. THREE SHORT MIDDLE PEWS, ON THREE GRADUATED LEVELS SEPARATE THE TWO STAIR LANDINGS. AN OLD LOVELY WOOD PANEL IN FRONT OF LOWER

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PEW (OF THESE THREE) RUNS ALONG SHORT AISLE (NORTH-SOUTH). PEWS MADE OF PINE CAPPED WITH WHITE OAK ARE IN CENTER OF SANCTUARY WITH A SOLID MIDDLE DIVIDER; OTHER ROWS OF PEWS ARE ALONG SOUTH AND NORTH WALLS. PEWS ARE DARK WITH WHITE SIDE ENDS FACING AISLES, GIVING A MOST ATTRACTIVE APPEARANCE.

EACH OF THE TWO PULPITS ON PLATFORM, WITH ALTAR BETWEEN AND AGAINST EAST WALL, FACES AN AISLE (WEST-EAST). A LIFE-SIZED MURAL PAINTING OF CHRIST IS CENTERED ABOVE ALTAR. WHITE, WOODEN, paneled enclosures, almost waist high and trimmed in dark color, surround each pulpit and choir areas. An opening in each paneled enclosure leads off from platform. Walls are painted an off-white. Ceiling is curved/arched (north-south) with ventilators. Ten stained-glass windows (memorial) (3'5" x 9'2") adorn sanctuary; three on north side, three on west, two on south, and two on east. Flooring is of the old irregular-width boards which have been painted/stained a dark color.

Cemetery, dating back to first burial in 1793, lies mostly north and east of church. This land slopes toward the south. There are more than two hundred unmarked burials in cemetery; however, these are preserved by type-written copy from original church record books.

Church never had a belfry or steeple.

\* \* \* \* \*

# 8. Significance

Period	Areas of Significance—Check and justify below			
<input type="checkbox"/> prehistoric	<input type="checkbox"/> archeology-prehistoric	<input type="checkbox"/> community planning	<input type="checkbox"/> landscape architecture	<input checked="" type="checkbox"/> religion
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> archeology-historic	<input type="checkbox"/> conservation	<input type="checkbox"/> law	<input type="checkbox"/> science
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> agriculture	<input type="checkbox"/> economics	<input type="checkbox"/> literature	<input type="checkbox"/> sculpture
<input type="checkbox"/> 1600-1699	<input checked="" type="checkbox"/> architecture	<input type="checkbox"/> education	<input type="checkbox"/> military	<input type="checkbox"/> social/
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> art	<input type="checkbox"/> engineering	<input type="checkbox"/> music	<input type="checkbox"/> humanitarian
<input checked="" type="checkbox"/> 1800-1899	<input type="checkbox"/> commerce	<input type="checkbox"/> exploration/settlement	<input type="checkbox"/> philosophy	<input type="checkbox"/> theater
<input checked="" type="checkbox"/> 1900-	<input type="checkbox"/> communications	<input type="checkbox"/> industry	<input type="checkbox"/> politics/government	<input type="checkbox"/> transportation
		<input type="checkbox"/> invention		<input type="checkbox"/> other (specify)

Specific dates 1814-1816  
1861, 1881, 1931 Builder/Architect HENRY SPEER, MASON

**Statement of Significance (in one paragraph)**

THE ZION STONE CHURCH IN ROCKEFELLER TOWNSHIP, NORTHUMBERLAND COUNTY, PENNSYLVANIA, AN EXCELLENT EXAMPLE OF OLD GERMAN DESIGN AND CRAFTSMANSHIP OF EARLY 19TH CENTURY, IS THE OLDEST EDIFICE IN NORTHCENTRAL PENNSYLVANIA WITH A CONTINUOUS CONGREGATION UNTO THE PRESENT DAY (WITH BUT ONE EXCEPTION, THAT OF THE FRIENDS MEETING HOUSE, PENNSDALE, LYCOMING COUNTY, PENNA.). ZION STONE CHURCH HAS STOOD FIRM THESE PAST 168 YEARS AS AN UNYIELDING MONUMENT TO THE CONTINUITY OF SPIRIT AND COURAGE OF A SMALL GROUP OF COMMON PEOPLE WHO WERE INSPIRED TO CONSTRUCT IT AND OF THOSE WHO HAVE MAINTAINED IT THROUGH THE YEARS.

IN NINETEEN COUNTIES OF NORTHCENTRAL PENNSYLVANIA WE WERE ABLE TO FIND ONLY FOUR OTHER EXISTING CHURCH BUILDINGS (IN COLUMBIA COUNTY) THAT PREDATE ZION STONE CHURCH, BUT THEY HAVE BEEN WITHOUT CONGREGATIONS FOR SOME TIME. ZION STONE CHURCH HAS RETAINED ALMOST ALL OF ITS ORIGINAL OUTWARD APPEARANCE EXCEPT FOR THE SECOND-FLOOR STAINED GLASS WINDOWS INSTALLED 1935 AND A SMALL ANNEX FOR FURNACE AND RESTROOMS ALSO BUILT IN THIS CENTURY.

CHURCH (ORGANIZED 1806) WAS CONSTRUCTED 1814-1816 BY LOCAL GERMAN SPEAKING WORKMEN WHO HEWED TIMBERS FROM SURROUNDING FORESTS AND QUARRIED POCONO SANDSTONE FROM LITTLE MOUNTAIN NEARBY. WEATHERING OF THE STONE, GIVING IT A REDDISH-BROWN APPEARANCE, IS DUE TO THE IRON ORE DEPOSITS.

SITE FOR ZION STONE CHURCH IS ON LAND ORALLY GIVEN BY MARTIN BAKER, SR., BEFORE HIS DEATH IN OCTOBER 1802; SUBSEQUENT DEEDS BY HEIRS VALIDATED GIFT

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OF ONE ACRE OF LAND. ADDITIONAL LAND WAS PURCHASED LATER BY THE CONGREGATIONS, INCREASING LAND TO MORE THAN TWO ACRES.

MARTIN RAKER, SR., WHO HAD GIVEN THE LAND FOR A CHURCH, SCHOOLHOUSE, AND BURIAL GROUND, WAS THE THIRD RECORDED BURIAL IN OCTOBER 1802. RECORDS OF GRAVEYARD SHOW BURIALS DATING FROM 1793. AT LEAST THREE REVOLUTIONARY WAR VETERANS ARE ALSO BURIED HERE.

ZION LUTHERAN AND REFORMED CHURCH (ZION STONE CHURCH) ORGANIZED IN 1806, ALTHOUGH A SMALL CONGREGATION MUST HAVE EXISTED IN 1802 WHEN LAND WAS ORALLY GIVEN BY MARTIN RAKER, SR., AS STATED IN NORTHUMBERLAND COUNTY DEED BOOK M-315, 20 FEBRUARY 1804. CHURCH SERVICES, AS WELL AS INSTRUCTION IN ENGLISH, WERE HELD IN SCHOOLHOUSE (BUILT 1804) WHICH STOOD ABOUT 1200 FEET FROM PRESENT CHURCH EDIFICE. THE REVEREND MR. GOTZ WAS THE FIRST PREACHER. (SEE ATTACHED COMMEMORATION FOR LAYING OF CORNERSTONE, 23 JULY 1815, IN GERMAN WITH TRANSLATION.) BY SUMMER OF 1815, THE CONGREGATION HAD INCREASED FROM ORIGINAL EIGHT (OR TWELVE) ORGANIZERS TO MORE THAN SEVENTY FAMILIES PLUS SOME SINGLE PERSONS.

THERE WERE LESS THAN TWENTY OTHER CHURCH CONGREGATIONS OF ALL DENOMINATIONS THAT EXISTED IN PRESENT NORTHUMBERLAND COUNTY WHEN ZION STONE CHURCH WAS BUILT. THE EARLY EDIFICES OF THESE CHURCHES NO LONGER EXIST; ONLY THAT OF THE ZION STONE CHURCH REMAINS.

MEMBERSHIP FROM ZION STONE CHURCH HAS FORMED AT LEAST THREE OTHER CHURCHES, THUS BECOMING THE MOTHER CHURCH OF:

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IMMANUEL'S CHURCH, LITTLE MAHANoy TOWNSHIP, 1828  
EDEN EVANGELICAL LUTHERAN CHURCH, PLUM CREEK ROAD, 1844  
HALLOWING RUN LUTHERAN AND REFORMED, 1850-51

THE LUTHERAN MINISTER OF ZION STONE CHURCH (1812-1851) ALSO SERVED AS EITHER ORGANIZER, FIRST PASTOR, OR OTHER TERM OF PASTORATE FOR AT LEAST FIFTEEN OTHER CHURCHES DURING THE THIRTY-NINE YEARS HE SERVED STONE CHURCH. (REVEREND J. P. SHINDEL WAS ALSO PASTOR OF ZION EVANGELICAL LUTHERAN CHURCH, SUNBURY, DURING THIS SAME PERIOD (1812-1850).

THE SOCIAL ACTIVITIES OF THE EARLY SETTLERS FOR THE MOST PART CENTERED AROUND THEIR HOMES, CHURCH, AND SCHOOL. THE SETTLERS WERE A CONSCIENTIOUS GROUP WHO HAD STRONG SPIRITUAL BELIEFS WHICH DIRECTED THEIR DETERMINATIONS AND HARDWORK TO BUILDING AN ENDURING PLACE TO WORSHIP. GREAT PRIDE IS SEEN IN THEIR WORK.

AS ZION STONE CHURCH SERVED NEWER CONGREGATIONS, MORE SOCIAL ACTIVITIES BECAME EVIDENT, SUCH AS SUNDAY SCHOOL CLASSES FOR ALL AGES, ANNUAL CHRISTMAS CELEBRATIONS, YOUNG PEOPLE'S SOCIETY OF CHRISTIAN ENDEAVOR, ANNUAL PICNICS, FESTIVALS, SKATING PARTIES, AND HOSTING ROCKEFELLER TOWNSHIP SUNDAY SCHOOL CONVENTIONS.

TWO CONGREGATIONS, LUTHERAN AND REFORMED, HAVE MAINTAINED THE PROPERTY UNTIL 1955 WHEN THE LUTHERAN CONGREGATION MERGED WITH A LOCAL LUTHERAN CHURCH. THE PRESENT SMALL BODY OF ACTIVE MEMBERS ARE OF THE UNITED CHURCH OF CHRIST DENOMINATION (FORMERLY THE REFORMED, BEFORE THE EVANGELICAL AND REFORMED MERGED WITH CONGREGATIONAL CHRISTIAN CHURCH AT CLEVELAND, OHIO, 1957), AND

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THEY HAVE KEPT THE CHURCH IN EXCELLENT CONDITION TO THE PRESENT.

THROUGH THE YEARS, CONGREGATIONS NUMBERED SEVERAL HUNDRED COMMUNICANTS. HOWEVER, THIS YEAR (1984) THE CONGREGATION WILL BE REDUCED TO TWENTY ACTIVE MEMBERS, ALMOST THE SAME LOW NUMBER THAT STARTED ZION STONE CHURCH IN 1806. THIS STONE EDIFICE HAS ENDURED THROUGH 168 YEARS IN A RURAL SETTING WITH MOST OF ITS STRUCTURAL INTEGRITY INTACT, SILENTLY PROCLAIMING THE LAST OF THE OLD GERMAN STYLE OF ARCHITECTURE AND CRAFTSMANSHIP IN NORTH-CENTRAL PENNSYLVANIA.

\* \* \* \* \*



# 9. Major Bibliographical References

(SEE ATTACHED CONTINUATION SHEETS)

# 10. Geographical Data

Acreeage of nominated property 2.5 acres

Quadrangle name TREVORTON

Quadrangle scale 1:24,000

UTM References

A	118	353060	44118220
	Zone	Easting	Northing

B	118	353040	44118240
	Zone	Easting	Northing

C	118	353120	44118140
	Zone	Easting	Northing

D	118	353060	44118140
	Zone	Easting	Northing

E	118	353	
	Zone	Easting	Northing

F			
	Zone	Easting	Northing

G			
	Zone	Easting	Northing

H			
	Zone	Easting	Northing

Verbal boundary description and justification

(SEE ATTACHED CONTINUATION SHEET)

List all states and counties for properties overlapping state or county boundaries

state	N/A	code	N/A	county	N/A	code	N/A
-------	-----	------	-----	--------	-----	------	-----

state	N/A	code	N/A	county	N/A	code	N/A
-------	-----	------	-----	--------	-----	------	-----

# 11. Form Prepared By

name/title WILLIAM AND FLORENCE R. THILLY

organization \_\_\_\_\_ date 28 APRIL 1984

street & number RD 6, Box 180 telephone 717-275-1388

city or town DANVILLE, state PENNSYLVANIA 17821

# 12. State Historic Preservation Officer Certification

The evaluated significance of this property within the state is:

national  state  local

As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service.

State Historic Preservation Officer signature \_\_\_\_\_

title \_\_\_\_\_ date \_\_\_\_\_

For NPS use only

I hereby certify that this property is included in the National Register

date \_\_\_\_\_

Keeper of the National Register

Attest:

date \_\_\_\_\_

Chief of Registration

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- BELL, HERBERT C. (ED.), HISTORY OF NORTHUMBERLAND COUNTY, PENNSYLVANIA, CHICAGO: BROWN, RUNK & Co., 1891, pp 792,795.
- "CHURCH TO OBSERVE 175TH BIRTHDAY," THE SUNBURY DAILY ITEM, DEC 5, 1981.
- DEISLER, BARBARA E. (ED. IN CHIEF), SCHUYLKILL COUNTY, PENNSYLVANIA, COMMEMORATES OUR NATION (BICENTENNIAL CELEBRATION 1776-1976), THE HISTORICAL SOCIETY OF SCHUYLKILL COUNTY, 1976.
- DUNKLEBERGER, G.F., THE STORY OF SNYDER COUNTY, PENNSYLVANIA, SELINGROVE, PA.,: SNYDER COUNTY HISTORICAL SOCIETY, 1948.
- GEARHART, HEBER G., (PROJECT HEAD), W.P.A. PROJECT 165-23-7999-14259,665-23-3-18658, 65-1-23-196-22526, HISTORY OF NORTHUMBERLAND COUNTY, PENNSYLVANIA, SUNBURY, PA., NORTHUMBERLAND COUNTY HISTORICAL SOCIETY, 1940 (?), VOL 103 (TYPEWRITTEN):
- "ACCOUNT RECORDS OF ZION CHURCH, AUGUSTAVILLE, PA., TAKEN FROM JOURNAL OF SAMUEL BLOOM, Esq., OF AUGUSTAVILLE, 1817."
- "UNMARKED BURIALS AT ZION OR STONE LUTHERAN AND REFORMED CHURCH, AUGUSTAVILLE, TAKEN FROM CHURCH RECORD BOOKS OWNED BY MRS. EMERSON HECKERT, SUNBURY, PA., 1940."
- "REPORT OF ZION'S CONGREGATION GIVEN OUT AT CORNERSTONE LAYING 23 JULY 1815 (TRANSLATED FROM GERMAN BY EWALD VON HOLZ, SEPT. 13, 1938, WHEN FOUND IN FAMILY BIBLE OF HENRY GREISING (OR CRISSINGER)."
- "MAP OF ZION CHURCH SURVEYS, 1842 AND 1891."
- "CHURCH CONSECRATION," THE SUNBURY GAZETTE, MARCH 23, 1861, (TYPEWRITTEN).
- "ANNOUNCE PROGRAM FOR REDEDICATION OF STONE CHURCH," (TYPEWRITTEN) TAKEN FROM ISSUE OF SUNBURY PAPER DURING WEEK OF JUNE 8, 1937.
- VOL 218 (TYPEWRITTEN):
- STERNER, MARY E. (COMPILER), "ZION OR STONE OR RAKER'S LUTHERAN AND REFORMED CHURCH, AUGUSTAVILLE, ROCKEFELLER TOWNSHIP, NORTHUMBERLAND COUNTY, Pa.," JULY 23, 1940.

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MEGINNESS, JOHN F. (ED.), HISTORY OF LYCOMING COUNTY, PENNSYLVANIA, CHICAGO: BROWN, RUNK & Co., 1892.

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"NEWS AND NOTES: FRAGMENTS OF HISTORY WHEREVER THEY HAPPEN," (PHOTOGRAPH OF 150-YEAR-OLD ZION REFORMED CHURCH, NEAR SUNBURY, PA., WITH A SHORT ARTICLE.), NOW AND THEN, OFFICIAL PUBLICATION OF THE MUNCY HISTORICAL SOCIETY AND MUSEUM OF HISTORY, MUNCY, PA., VOL XV, OCT 1966, No 5, p280.

NORTHUMBERLAND COUNTY, PA., DEED BOOK M-315, 20 FEB 1804
" " " " " Q-10, 2 APR 1808
" " " " " T-547, 6 APR 1816
" " " " " DD-614, 19 APR 1844
" " " " " EE-612, 6 MAY 1846

NORTHUMBERLAND COUNTY PLANNING COMMISSION, NORTHUMBERLAND COUNTY HISTORY: HISTORICAL SITE INVENTORY, (COVER TITLE: "HISTORICAL PERCEPTIONS INTO THE FUTURE."), JUNE 1977, pp 157, 158.

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"REFORMED CONGREGATION NOW OBSERVING 150TH ANNIVERSARY OF STONE CHURCH,"  
THE SUNDAY GRIT, WILLIAMSPORT, PA., MARCH 13, 1966.

SNYDER, CHARLES FISHER, "THE BEGINNINGS OF THE REFORMED CHURCH IN NORTH-  
UMBERLAND AND NEARBY COUNTIES," NORTHUMBERLAND COUNTY HISTORICAL SOCIETY  
PROCEEDINGS AND ADDRESSES, SUNBURY, PA., PUBLISHED BY THE SOCIETY, 1 OCT  
1946, VOL XV, PP 50 & 51.

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VANIA, (REPUBLISHED FROM POTTSVILLE EVENING REPUBLICAN AND POTTSVILLE  
MORNING PAPER; J. H. ZERBEY NEWSPAPERS, INC., 1935).

PERSONAL INTERVIEWS:

BETTY JANE RENN AND ROBERT RENN, PAULINE SMITH AND WALTER G. SMITH, PRESENT  
MEMBERS OF UNITED CHURCH OF CHRIST CONSISTORY (ZION OF AUGUSTAVILLE) WHO  
GAVE WRITTEN PERMISSION TO NOMINATE CHURCH FOR PRESERVATION. Oct 1983.

DR. JOHN CARTER, TREVORTON, PA., REGARDING TYPE OF STONE USED IN CONSTRU-  
TION OF CHURCH BUILDING. Nov 1983.

MRS. EMMA KREITZER, A DEDICATED MEMBER WHO HAS SERVED AS AN OFFICER OF THE  
CHURCH. JAN 1984.

REVEREND LEONARD K. HEFFNER REGARDING CHURCH MERGER (1957). Oct 1983.

\* \* \* \* \*

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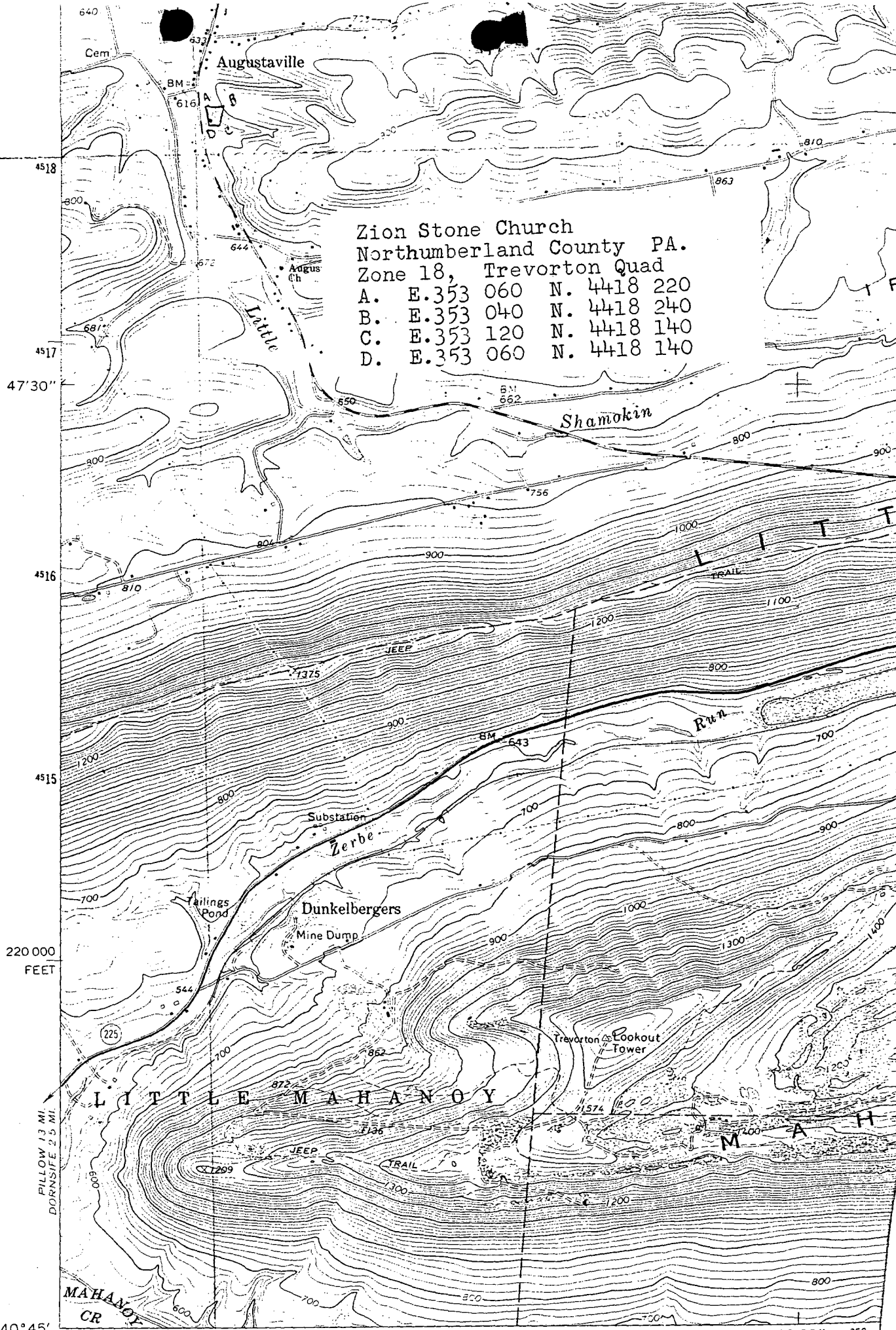
National Register of Historic Places  
Inventory—Nomination Form

For NPS use only  
received  
date entered

Continuation sheet    ZION STONE CHURCH    Item number    10    Page    1

BOUNDARY DESCRIPTION: BEGINNING AT A STONE THENCE BY LAND OF JACOB MALICK, DECEASED, NORTH TWENTY-EIGHT DEGREES WEST NINETEEN AND EIGHT TENTH PERCHES TO A STONE THENCE BY OTHER LAND OF THE AFORESAID JOHN JONES NORTH EIGHTY-SEVEN AND A HALF DEGREES WEST TWENTY-THREE PERCHES TO A STONE THENCE BY THE SAME SOUTH FOUR DEGREES EAST SEVENTEEN PERCHES TO A STONE, THENCE BY THE SAME SOUTH EIGHTY SEVEN AND A HALF DEGREES EAST THIRTY AND FOURTENTHS PERCHES TO A STONE THE PLACE OF BEGINNING. CONTAINING TWO ACRES AND ONE HUNDRED AND THIRTEEN PERCHES. (NORTHUMBERLAND COUNTY, PENNSYLVANIA, DEED BOOK DD-614).

\* \* \* \* \*



Zion Stone Church  
 Northumberland County PA.  
 Zone 18, Trevorton Quad

A.	E.353	060	N. 4418	220
B.	E.353	040	N. 4418	240
C.	E.353	120	N. 4418	140
D.	E.353	060	N. 4418	140

4518  
 4517  
 47°30"  
 4516  
 4515  
 220 000  
 FEET  
 PILLOW 1.3 MI.  
 DORNSIFE 2.5 MI.  
 40°45'

352 2 280 000 55FT 354 356 42'30" 356